

Avyakt BapDada 23rd March 1970

How did you celebrate Holi today? To celebrate Holi means that as from today you make firm the lesson of “past is past”. Let whatever is past be absolutely finished, as though it is a matter of some past birth. The main thing that slows your effort is thinking about things of your own past or that of others, and keeping them in your heart. It should not be in your heart, nor should you be thinking about it, let alone speaking about it.

Today you have called BapDada to celebrate Holi: to make this colour fast means to celebrate Holi. On Holi they throw colours. On the first day they burn something, and on the second day they celebrate. They have to celebrate after burning, and after celebrating they eat sweets. You have been told what colour you have to be coloured with. What sweet do you eat? When the colour is applied, the virtue of sweetness is automatically imbibed. By not seeing the past of your own self or of others, you become very simple and easy-natured. Those who are easy-natured have sweetness in their eyes, on their face, and in their activity in a visible form. So sweetness comes through this colour, and therefore there is the system of eating sweets.

At Holi they also celebrate an auspicious meeting. This bhakti has been created by BapDada for harmonising sanskars. BapDada has a meeting with the children, but the greatest meeting amongst yourselves is the meeting of the sanskars. When your sanskars are harmonised, there will be cries of victory. The praise of the goddesses is that they enable everyone to attain success. People don't go to BapDada to attain success, they go to the

goddesses. The goddesses have attained supernatural powers, and so they can give others the power to attain success. You will attain success when there is the harmony of sanskars.

The longest queue of bhagats is in front of the goddesses in the temples. What does this signify? Who will the queue see in the corporeal form? Who will the queue that forms after the revelation see? Only the children will be seen. BapDada is incognito. Only the children will be seen in a revealed form. So the memorial of that in a visible form is the longest queue of the bhagats queuing up in front of the memorial of the children. But when will this queue be formed? When the sanskars harmonise. Only then will the queue be formed.

This gathering is for harmonising your sanskars. To bring things closer together you have to bring them under control. To harmonise sanskars there has to be a meeting of the hearts, and you have to forget, finish, and merge the sanskars within yourself. Some things you will have to finish, some things you will have to forget, and some things you will have to merge within yourself. Then your sanskars will be harmonised.

You have to accept and give regard to what others say. You are those who have pure and positive thoughts, and who finish the worries of everyone.

Each of you has to perform the wonder of making many others equal to yourself in your sanskars: sanskars of perfection, not your own sanskars. This is the group that brings about completion. And this is also the group that

carries out the establishment and the sustenance.

*** O M S H A N T I ***